

State of Maine Health Inspection Record of Complaint

INTAKE

Complaint #	Date of Intake	Time of Intake	Intake Person	Paper Form
4136	01/07/2020	08:10 AM	ASHLEY CIRONE	

ESTABLISHMENT/BODY ARTIST CITED

Establishment/Body Artist Name	Est. ID#	Lic. Exp. Date	Telephone	Lic. Type
CANDYS	28312	10/2/2020	207-653-7427	MUN - EATING PLACE
Street Address	City	ZipCode	Owner Name	
34 PORTLAND ST	PORTLAND	04101	CANDY'S LLC	

COMPLAINT DESCRIPTION

Complaint types:		Date of occurrence: 1/4/2020		Time of occurrence: ~6PM	
Foodborne Illness	..	Smoking	..	Ants	..
Hygienic Practices	..	Septic	..	Bats	..
Sanitation Practices	..	Tattoo	..	Bedbugs	..
Physical Facilities	..	Body Piercing	..	Cockroaches	..
Food injury/safety	..	Electrology	..	Mice	..
Waterborne illness	..	Micropigmentation	..	Rats	..
Unlicensed	..	Other	..	<i>If Other checked, see notes under Description below:</i>	

Complainant stated: On 1/4/2020 ~6PM, went into the upstairs bathroom and saw several cockroaches scatter after turning the light on.

COMPLAINT INVESTIGATION

Investigated	Investigated by	Inspection Triggered	Date of Last Inspection
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	TOM WILLIAMS	<input type="checkbox"/> Yes <input type="checkbox"/> No	12/26/2019

COMPLAINT FINDINGS

Foodborne Illness	.. O .. N	Smoking	.. O .. N	Ants	.. O .. N	Dogs	.. O .. N
Hygienic Practices	.. O .. N	Septic	.. O .. N	Bats	.. O .. N	Cats	.. O .. N
Sanitation Practices	.. O .. N	Tattoo	.. O .. N	Bedbugs	.. O .. N	Flies	.. O .. N
Physical Facilities	.. O .. N	Body Piercing	.. O .. N	Cockroaches	.. O .. N		
Food injury/safety	.. O .. N	Electrology	.. O .. N	Mice	.. O .. N	O=Observed	
Waterborne illness	.. O .. N	Micropigmentation	.. O .. N	Rats	.. O .. N	N=Not Observed	
Unlicensed	.. O .. N	Other	.. O .. N	<i>If Other checked, see Comments below:</i>			

INSPECTOR COMMENTS

UNABLE TO CONFIRM COMPLAINT. SEARCHED THE ESTABLISHMENT AND DID NOT SEE ANY SIGN OF COCKROACHES. RECENTLY HAD A DISGRUNTLED EX EMPLOYEE THREATEN THE RESTAURANT.

Corrective Actions

REFERRALS

Referred to:	Date	Referred to:	Date	Referred to:	Date
.. Attorney General's Office		.. Fire Marshal		.. Department of Education	
.. Department of Agriculture		.. Liquor Licensing		.. Inland Fisheries & Wildlife	
.. Subsurface Wastewater Program		.. State Police		.. Tobacco Enforcement	
.. Drinking Water Program		.. Disease Control		.. Board of Pesticide Control	
.. Marine Resources		.. Municipality CEO/LPI		.. Other	

Person in Charge (Signature)	Date: 1/7/2020
Health Inspector (Signature)	