

State of Maine Health Inspection Record of Complaint

INTAKE

Complaint #	Date of Intake	Time of Intake	Intake Person	Paper Form
3591	12/27/2018	01:43 PM	ASHLEY CIRONE	

ESTABLISHMENT/BODY ARTIST CITED

Establishment/Body Artist Name CROSS INSURANCE ARENA	Est. ID# 932	Lic. Exp. Date 3/16/2019	Telephone 207-775-3481	Lic. Type MUN - EATING PLACE
Street Address 1 CIVIC CENTER SQ	City PORTLAND	ZipCode 04101	Owner Name CUMBERLAND COUNTY	

COMPLAINT DESCRIPTION

Complaint types:		Date of occurrence: on-going		Time of occurrence: on-going	
Foodborne Illness	..	Smoking	..	Ants	..
Hygienic Practices	..	Septic	..	Bats	..
Sanitation Practices	..	Tattoo	..	Bedbugs	..
Physical Facilities	..	Body Piercing	..	Cockroaches	..
Food injury/safety	..	Electrology	..	Mice	..
Waterborne illness	..	Micropigmentation	..	Rats	..
Unlicensed	..	Other	..	<i>If Other checked, see notes under Description below:</i>	

Complainant stated: Mice found in the kitchen.

COMPLAINT INVESTIGATION

Investigated p Yes .. No	Investigated by ERIC COBB	Inspection Done .. Yes .. No	Date of Last Inspection 03/16/2018
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COMPLAINT FINDINGS

Foodborne Illness	.. O .. N	Smoking	.. O .. N	Ants	.. O .. N	Dogs	.. O .. N
Hygienic Practices	.. O .. N	Septic	.. O .. N	Bats	.. O .. N	Cats	.. O .. N
Sanitation Practices	.. O .. N	Tattoo	.. O .. N	Bedbugs	.. O .. N	Flies	.. O .. N
Physical Facilities	.. O .. N	Body Piercing	.. O .. N	Cockroaches	.. O .. N		
Food injury/safety	.. O .. N	Electrology	.. O .. N	Mice	.. O p N	O=Observed	
Waterborne illness	.. O .. N	Micropigmentation	.. O .. N	Rats	.. O .. N	N=Not Observed	
Unlicensed	.. O .. N	Other	.. O .. N	<i>If Other checked, see Comments below:</i>			

INSPECTOR COMMENTS

INVESTIGATION COMPLETED FOR COMPLAINT OF MICE IN KITCHEN, NO MICE OBSERVED DURING THE INVESTIGATION.

Corrective Actions

REFERRALS

<u>Referred to:</u>	<u>Date</u>	<u>Referred to:</u>	<u>Date</u>	<u>Referred to:</u>	<u>Date</u>
.. Attorney General's Office		.. Fire Marshal		.. Department of Education	
.. Department of Agriculture		.. Liquor Licensing		.. Inland Fisheries & Wildlife	
.. Subsurface Wastewater Program		.. State Police		.. Tobacco Enforcement	
.. Drinking Water Program		.. Disease Control		.. Board of Pesticide Control	
.. Marine Resources		.. Municipality CEO/LPI		.. Other	

Person in Charge (Signature) 	Date: 12/28/2018
Health Inspector (Signature) 	