

# State of Maine Health Inspection Record of Complaint

## INTAKE

Complaint #	Date of Intake	Time of Intake	Intake Person	Paper Form
3234	06/11/2018	07:43 AM	REBECCA WALSH	

## ESTABLISHMENT/BODY ARTIST CITED

Establishment/Body Artist Name	Est. ID#	Lic. Exp. Date	Telephone	Lic. Type
DENNY'S # 6355	994	10/27/2018	207-774-1886	MUN - EATING PLACE
Street Address	City	ZipCode	Owner Name	
1101 CONGRESS ST	PORTLAND	04102	GILLS CONGRESS INC	

## COMPLAINT DESCRIPTION

Complaint types:		Date of occurrence: on-going		Time of occurrence: NA	
Foodborne Illness	..	Smoking	..	Ants	..
Hygienic Practices	..	Septic	..	Bats	..
Sanitation Practices	..	Tattoo	..	Bedbugs	..
Physical Facilities	..	Body Piercing	..	Cockroaches	..
Food injury/safety	..	Electrology	..	Mice	..
Waterborne illness	..	Micropigmentation	..	Rats	..
Unlicensed	..	Other	..	<i>If Other checked, see notes under Description below:</i>	

Complainant stated there were flying insects in the dining room.

## COMPLAINT INVESTIGATION

Investigated	Investigated by	Inspection Done	Date of Last Inspection
.. Yes .. No	TOM WILLIAMS	.. Yes .. No	02/15/2018

## COMPLAINT FINDINGS

Foodborne Illness	.. O .. N	Smoking	.. O .. N	Ants	.. O .. N	Dogs	.. O .. N
Hygienic Practices	.. O .. N	Septic	.. O .. N	Bats	.. O .. N	Cats	.. O .. N
Sanitation Practices	.. O .. N	Tattoo	.. O .. N	Bedbugs	.. O .. N	Flies	.. O .. N
Physical Facilities	.. O .. N	Body Piercing	.. O .. N	Cockroaches	.. O .. N		
Food injury/safety	.. O .. N	Electrology	.. O .. N	Mice	.. O .. N		O=Observed
Waterborne illness	.. O .. N	Micropigmentation	.. O .. N	Rats	.. O .. N		N=Not Observed
Unlicensed	.. O .. N	Other	.. O .. N	<i>If Other checked, see Comments below:</i>			

## INSPECTOR COMMENTS

Observed several flying ants on the windows by the emergency door. Door was propped open recently and the ants flew in. Ecolab pest has treated and door is not opened on a regular basis.

### Corrective Actions

Suggested catching the ants with napkin until all are gone. Observed about 6-8.

## REFERRALS

Referred to:	Date	Referred to:	Date	Referred to:	Date
.. Attorney General's Office		.. Fire Marshal		.. Department of Education	
.. Department of Agriculture		.. Liquor Licensing		.. Inland Fisheries & Wildlife	
.. Subsurface Wastewater Program		.. State Police		.. Tobacco Enforcement	
.. Drinking Water Program		.. Disease Control		.. Board of Pesticide Control	
.. Marine Resources		.. Municipality CEO/LPI		.. Other	

Person in Charge (Signature)	Date: 6/12/2018
Health Inspector (Signature)	